# OFFICE OF THE CHIEF ELECTORAL OFFICER, TELANGANA <br> South 'H ' Block, Secretariat, Hyderabad. 

## Memo No.1837/Elecs.D/A1/2019-1

Dated: 02.03.2019
Sub: Elections - Election Commission of India - Amendment in Form 26 (Form of Affidavit to be filed by the candidates) - ECl instructions - Communicated - Reg.
Ref: From, E.C.I., Lr. No. 3/4//2019, dated.28 ${ }^{\text {th }}$ February, 2019.

A copy of the reference cited is sent herewith to all the Dist. Collectors \& Dist. Election Officers and the Commissioner, GHMC \& D.E.O., Hyderabad and they are informed that the Election Commission of India has forwarded consolidated Form-26 after incorporating the amendments. The candidates are now required to file the affidavit in this amended form-26.
2. All the Dist. Collectors \& Dist. Election Officers and the Commissioner, GHMC \& D.E.O., Hyderabad is therefore requested to take necessary action in the matter under intimation to this office.

## Dr. RAJATH KUMAR <br> CHIEF ELECTORAL OFFICER \& E.O.PRINCIPAL SECRETARY TO GOVERNMENT

To
All the District Collectors \& District Election Officers. (w.es.)
The Commissioner, GHMC \& District Election Officer, Hyderabad (w.es.)

## Copy to:

All the Returning Officers of Assembly/Parliamentary/Council Constituencies. through the D.E.Os., concerned with a request to take necessary action as per ECI instructions. (w.es.)
The Secretary, Legislature \& Returning Officer,TSLA (w.es)
Sri Chiranjeevi, Project Manager, I.T. O/o. the C.E.O., with a request to provide the soft ware to the concerned R.Os., to upload the Affidavits on ECl's/CEO's website and also monitor the same on daily. (w.es.)
Sri Sudhakar, Dy. Project Manager, C.M.C. (SLA) O/o. the C.E.O., with a request to provide the soft ware to the concerned R.Os., to upload the Affidavits on CEO's website and also monitor the same on daily. (w.es.)
All Officers and Sections in Election wing.
SF/Spare.
// FORWARDED: BY ORDER//

# ELECTION COMMISSION OF INDIA 

Nirvachan Sadan, Ashoka Road, New Delhi-110001
No.3/4/2019/SDR - Vol.I Dated: $28^{\text {th }}$ February, 2019
To,
The Chief Electoral Officers of All States and UTs.

## Sub: Amendments in Form-26 (Format of Affidavit to be filed by candidates).

Sir,
I am directed to invite reference to the Commission's letter No. 3/4/2017/SDR/Vol II dated 10/10/2018, on the subject cited, and to state that Form 26 appended to the CE Rules 1961 has been further amended vide Ministry of law and Justice Notification no. S.O. 1023 (E). dated 26/02/2019 (copy enclosed). The consolidated Form-26 after incorporating the amendments is enclosed herewith. The candidates are now required to file the affidavit in this amended form-26.
2. This letter may be circulated to all LEOs, KOs in the State/Union Territory for necessary action on their part. This shall also be circulated to all Political parties based in the State, i.e. the State Units of the recognized Parties and recognized State parties of other States and all registered un-recognized political parties with headquarters based in your State/Union Territory, with instructions to $t$.he note of the amendments in Form-26. Adequate publicity shall also be given in this regard so that all concerned are aware of the amendments in Form-26.
3. Please acknowledge receipt and confirm action taken

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN |  | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on $31^{\text {st }}$ March) |
| :---: | :---: | :---: | :---: | :---: |
|  | Self |  |  | (i) |
|  |  |  |  | (ii) |
|  |  |  |  | (iii) |
|  |  |  |  | iv) |
|  |  |  |  | v) |
| 2. | Spouse |  | (i) <br> (ii) <br> (iii) <br> (iv) <br> (v) <br> (i) | i) |
|  |  |  |  | ii) |
|  |  |  |  | iii) |
|  |  |  |  | iv) |
|  |  |  |  | v) |
| 3. | HUF (If Candidate is Kart:/Coparcener) |  |  | i) |
|  |  |  |  | ii) |
|  |  |  |  | iii) |
|  |  |  |  | iv) |
|  |  |  |  | v) |
| 4. | Dependent 1 |  | (i)(ii)(iii)(iv)(v) | i) |
|  |  |  |  | ii) |
|  |  |  |  | iii) |
|  |  |  |  | iv) |
|  |  |  |  | v) |


| 5. | Dependent 2 |  | (i) |  |
| :--- | ---: | ---: | ---: | ---: |
| 6. |  |  | (ii) |  |
|  |  |  | (iii) |  |
|  |  | Dependent $3 \ldots$ |  | (iv) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN. it should be clearly stated "No PAN allotted".
(5) Pending criminal cases
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR
(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

## Table

| (a) | FIR No. with name  <br> and address $r$ <br> of  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Policerrer $r$ Station |  |  |  |  |
| concerned |  |  |  |  |


(6) Cases of conviction
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR
(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table


| (h) | If answer to (g) <br> above is YES, give <br> details and present <br> status of appeal |  |  |
| :--- | :--- | :--- | :--- |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

## Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.
Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Cash in hand |  |  |  |  |  |
| (ii) | Details of deposit in Bank <br> accounts (FDRs, Term <br> Deposits and all other types <br> of deposits including <br> saving accounts), Deposits <br> with Financial Institutions, <br> Non-Banking Financial <br> Companies and <br> Cooperative societies and <br> the amount in each such <br> deposit |  |  |  |  |  |


| (v) | Personal loans/advance <br> given to any person or <br> entity including firm, <br> company, Trust etc. and <br> other receivables from <br> debtors and the amount. |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (vi) | Motor Vehicles/Aircrafts/ <br> Yachts/Ships (Details of <br> Make, registration number. <br> etc. year of purchase and <br> amount) |  |  |  |  |  |
| (vii) | Jewellery, bullion and <br> valuable thing(s) (give <br> details of weight and value) |  |  |  |  |  |
| (viii) | Any other assets such as <br> value of claims/interest |  |  |  |  |  |
| (ix) | Gross Total value |  |  |  |  |  |

## B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format
Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | AgriculturalLand <br> Location(s) <br> Survey number(s) |  |  |  |  |  |  |
|  | Area (total measurement <br> in acres) |  |  |  |  |  |  |



| Area (total measurement <br> in sq. ft.) |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Built-up Area (total <br> measurement in sq.ft.) |  |  |  |  |  |  |
| Whether inherited <br> property <br> (Yes or No) |  |  |  |  |  |  |
| Date of purchase in case <br> of self - acquired property |  |  |  |  |  |  |
| Cost of property (in case <br> of purchase) at the time of <br> purchase |  |  |  |  |  |  |
| Any Investment on the <br> property by way of <br> development, construction <br> etc. |  |  |  |  |  |  |
| Approximate current <br> market value |  |  |  |  |  |  |
| (iv) |  |  |  |  |  |  |
| Residential Buildings <br> (including apartments): <br> -Location (s) <br> -Survey number(s) |  |  |  |  |  |  |
| Area (Total measurement <br> in sq. ft) |  |  |  |  |  |  |
| Built up Area (Total <br> measurement in sq. ft.) |  |  |  |  |  |  |
| Whether inherited <br> property <br> (Yes or No) |  |  |  |  |  |  |
| Date of purchase in case <br> of self- acquired property |  |  |  |  |  |  |
| Cost of property (in case <br> of purchase) at the time of <br> purchase |  |  |  |  |  |  |
| Any Investment on the <br> land by way of <br> development, construction <br> etc. |  |  |  |  |  |  |
| Approximate current <br> market value |  |  |  |  |  |  |


| (v) | Others (such as interest in <br> property) |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (vi) | Total of current market <br> value of (i) to (v) above |  |  |  |  |  |  |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. <br> No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | Dependent-3 \(~\left(\begin{array}{l}(i) <br>

\hline (i) <br>
$$
\begin{array}{l}\text { Lank/Financial } \\
\text { Institution(s) }\end{array}
$$ <br>
$$
\begin{array}{l}\text { Name of Bank or } \\
\text { Financial Institution, } \\
\text { Amount outstanding, } \\
\text { Nature of loan }\end{array}
$$\end{array}\right.\)

| (ii) | Government Dues: <br> Dues to departments dealing with Government accommodation | (A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <br> (B) If answer to (A) above is YES, the following declaration may be furnished namely:- <br> (i) The address of the Government accommodation: <br> (ii) There is no dues payable in respect of above Government accommodation, towards- <br> (a) rent; <br> (b) electricity charges; <br> (c) water charges; and <br> (d) telephone charges as on ..........(date) <br> [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. <br> Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | YES/NO (Pl. tick the appropriate alternative) |
| :---: | :---: | :---: | :---: |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) |  |  |


|  |  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (iv) | Income Tax dues |  |  |  |  |  |  |
| (v) | GST dues |  |  |  |  |  |  |
| (vi) | Municipal/Property tax <br> dues |  |  |  |  |  |  |
| (vii) | Any other dues |  |  |  |  |  |  |
| (viii) | Grand total of all <br> Government dues |  |  |  |  |  |  |
| (ix) | Whether any other <br> liabilities are in dispute, <br> if so, mention the amount <br> invelved and the <br> authority before which it <br> is pending. |  |  |  |  |  |  |

(9) Details of profession or occupation:
(a) Self
(b) Spouse
(9A) Details of source(s) of income:
(a) Self $\qquad$
(b) Spouse $\qquad$
(c) Source of income, if any, of dependents,
(9B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate $\qquad$
(b) details of contracts entered into by spouse $\qquad$
(c) details of contracts entered into by dependents $\qquad$
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(10) My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

PART - B
(11).

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:


| III | Approximate Current Market Price <br> (a) Self-acquired assets (Total Value) <br> (b) Inherited assets (Total Value) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9. | Liabilities |  |  |  |  |  |  |
| (i) | Government dues (Total) |  |  |  |  |  |  |
| (ii) | Loans from Bank, Financial Institutions and others (Total) |  |  |  |  |  |  |
| 10. | Liabilities that are un | er disput |  |  |  |  |  |
| (i) | Government dues (Total) |  |  |  |  |  |  |
| (ii) | Loans from Bank, Financial Institutions and others (Total) |  |  |  |  |  |  |
| 11. | Highest educational <br> (Give details of high diploma/ degree cours was completed.) | qualificatio <br> est School e, name of | /Universi the Scho | ity education ool /College/ | mentioning the niversity and | full form of the year in wh | he certificate/ ich the course |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified $\qquad$ the day of. $\qquad$
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

# आारत क्ष राजपत्र The Gazette of India 

असाधारण<br>EXTRAORDINARY<br>भाग II-खण्ड 3-उप-खण्ड (ii)<br>PART II-Section 3-Sub-section (ii)<br>प्राधिकार से प्रकाशित<br>PUBLISHED BY AUTHORITY



का.आा. 1022(अ).-केन्द्रीय सरकार, लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 33 के साथ पठित धारा 169 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, निर्वाचन आयोग से परामर्श करने के पश्यात्, विधान सभा निर्वाचनों का संचालन (सिक्किम) नियम, 1979 का और संशोधन करने के लिए निम्नलिखित नियम बनाती है, अंर्थात् :-

1. (1) इन नियमों ग संक्षिप्त नाम विधान सभा निर्वाचनों का संचालन (सिक्किम) (संशोधन) नियम, 2019 है।
(2) ये उनके राजपत्र में प्रकाशन की तारीख को प्रवृत्त होंगे।
2. विधान सभा निर्वाचनों का संचालन (सिक्किम) नियम, 1979 में (जिसे इसमें इसके पश्चात् उक्त नियम कहा गया है) के प्रूूप 2 च में,-
(क) भाग 3 में "मैं यह भी घोषणा कंरता हूं" से संबंधित पैरा के पश्यात् और "(अभ्यर्थी के हस्ताकर)" के पूर्व निम्नलिखित पैरा अंत:स्थापित किया जाएगा:--
मैं यह भी घोषणा करतंा हूं कि मुझे वर्तमान आम निर्वाचन या माथ ही साथ सिक्किम विधान सभा के लिए होने वाले उप-निर्वाचन में दो से अधिक विधान सभा निर्वाचन क्षेत्रों से अभ्यर्थी के रूप में नाम निर्देशित नहीं किया गया है और न ही किया जाएगा।
(ख) भाग 4 में विद्यमान पैरा को उसके पैरा 1 के रूप में पुन:संख्यांकित किया जाएगा और इस प्रकार पुन:संख्यांकित पैरा के पश्यात् और "(अभ्यर्थी के हस्ताक्षर)" के पूर्ज निम्नलिखित अंत:स्थापित किए जाएंगे, अर्थात्:-
"2. क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन लाभ का कोई पद धारण किया हुआ है? $\qquad$ (हांनहीं)
-यदि हां, तो धारण किए गए पद के ब्यौरे. $\qquad$
3. क्या अभ्पर्थी को किसी न्यायालय द्वारा दिवालिया घोषित किया गया है? $\qquad$ (हां/नहीं)

- यदि हां तो क्या वह दिवालियापन से उनमोचित हो चुका है. $\qquad$

4. क्या अभ्यर्थी किसी विदेश के प्रति राज्यनिष्टा या अनुषक्ति के अधीन है? (हांनहीं)

- यदि हां तो उसके ब्यौरे दें. $\qquad$

5. क्यए अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 8क के अधीन राष्ट्रपति के आदेश द्वारा निरहित किया गया है? $\qquad$ (हां/नहीं)

- यदि हां, तो वह अवधि जिसके लिए अभ्यर्थी को निरहित किया गया है $\qquad$

6. क्या अभ्यर्थी को भारत सरकार या किसी राज्य सरकार के अधीन पदधारण करने के दौरान भ्रष्टाचार के कारण या अभक्ति के लिए पदच्युत किया गया था? (हां/नहीं)

- यदि हां तो ऐसी पदच्युति की तारीख $\qquad$

7. क्या अभ्यर्थी की, सरकार के साथ व्यक्तिगत हैसियत में या ऐसे न्यास या भागीदारी द्वारा, जिसमें अभ्पर्थी का, उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए गए संकर्मो के निष्पादन के लिए कोई शेयर है, के ई विद्यमान संविदा (संविदाएं) हैं? $\qquad$ (हांनहीं)

- यदि हां तो किसी सरकार के साथ और विद्यमान संविदा (संविदाओं) के ब्यौरे.

8. क्या अभ्यर्थी किसी ऐसी कंपनी या निगम का (सहकारी सोसाइटी से भिन्न) जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार का कम से कम पच्चीस प्रतिशत अंश हैं प्रबंध अभिकर्ता या प्रबंधक या सचिव है? (हाँनहीं)

- यदि हां. तो किस सरकार के साथ और उसके ब्यौरे. $\qquad$

9. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 10 क के अधीन आयोग द्वारा निररहित किया गया है. $\qquad$ (हांनहीं)

- यदि हां तो न्ऱ्रिता की तारीख $\qquad$ .."

3. मूल नियमों के प्ररूप 2 छ में,--
(क) भाग 3 में "मैं यह भी घोषणा करता हूं" से संबंधित पैरा के पश्यात् और "(अभ्यर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित पैरा अंत:स्थापित किया जाएगा:-
"मैं यह भी घोषणा करता हूं कि मुझे वर्तमान आम निर्वाचन या साथ ही साथ सिक्किम विधान सभा के लिए होने वाले उप-निर्वाचन में दो से अधिक विधान सभा निर्वाचन क्षेत्रों से अभ्यर्थी के रूप में नाम निर्देशित नहीं किया गया है और न ही किया जाएगा।"
(ख) भाग 4 में विद्यमान पैरा को उसके पैरा 1 के रूप में पुन:संख्यांकित किया जाएगा और इस प्रकार पुन:संख्यांकित पैरा के पश्यात् और "(अभ्पर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित अंत:स्थापित किए जाएंगे, अर्थात्:-
"2. क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन लाभ के पद पर है? (हां/नहीं)

- यदि हां, तो धारण किए गए पद के ब्यौरे. $\qquad$

3. क्या अभ्यर्थी को किसी न्यायालय द्वारा दिवालिया घोषित किया गया है? $\qquad$ (हांनहीं) - यदि हां तो क्या वह दिवालियापन से उनमोचित हो चुका है
4. क्या अभ्यर्थी किसी विदेश के प्रति राज्यनिष्षा या अनुषक्ति के अधीन है? $\qquad$ (हांनहीं) - यदि हां तो उसके ब्यौरे दें.
5. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 8 के अधीन राष्ट्रपति के आदेश द्वारा निरहित किया गया है? $\qquad$ (हां/नहीं)

- यदि हां, तो वह अवधि जिसके लिए अभ्यर्थी को निरहित किया गया है $\qquad$

6. क्यम अभ्यर्थी को भारत सरकार या किसी राज्य सरकार के अधीन पदधारण करने के दौरान भ्रष्टाचार के कारण या अभक्ति के पदच्युत किया गयात्या? .(हाँनहीं) - यदि हां तो ऐसी पदच्युति की तारीख.
7. क्या अभ्यर्थी की, सरकार के 'साथ व्यक्तिगत हैसियत में या ऐसे न्यास या भागीदारी द्वारा, जिसमें अभ्यर्थी का, उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए गए संकर्मो के निष्पादन के लिए कोई शेयर है, कोई विद्यमान संविदा (संविदाएं) हैं?. $\qquad$ (हाँननहीं)

- यदि हां तो किसी सरकार के साथ और विद्यमान संविदा (संविदाओं) के ब्यौरे.

8. क्या अभ्यर्थी किसी ऐसी कंपनी या निगम का (सहकारी सोसाइटी से भिन्न) को जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार का कम से कम पच्चीस प्रतिशत शेयर है प्रबंध अभिकर्ता या प्रबंधक या सचिव है? $\qquad$ (हांनहीं)

- यदि हां तो किस सरकारं के साथ और उसके ब्यौरे $\qquad$ .

9. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 10 के अधीन आयोग द्वारा निरहित किया गया है. $\qquad$ (हां/नहीं)

- यदि हां तो निरहता की तारीख $\qquad$ ."

4. मूल नियमों के प्ररूप $2 ज$ में,--
(क) भाग 3 में "मैं यह भी घोषणा करता हूँ" से संबंधित पैरा के पश्यात् और "(अभ्यर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित पैरा अंत:स्थापित किया जाएगा:-
"मैं यह भी घोषणा करता हूं कि मुझे वर्तमान आम निर्वाचन या साथ ही साथ सिक्रिम विधान सभा के लिए होने वाले उप-निर्वाचन में दो से अधिक विधान सभा निर्वाचन क्षेत्रों से अभ्यर्थी के रूप में नाम निर्देशित नहों किया गया है और न ही किया जाएगा।"
(ख) भाग 4 में विद्यमान पैरा को उसके पैरा 1 के रूप में पुन:संख्यांकित किया जाएगा और इस प्रकार पुन:संख्यांकित पैरा के पश्यात् और "(अम्यर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित अंत:स्थापित किए जाएंगे, अर्थात्:-
"2. क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन लाभ का कोई पदधारण किया हुआ है?. (हांनहीं)

- यदि हां, तो धारण किए गए पद के ब्यौरे.

3. क्या अभ्यर्थी को किसी न्यायालय द्वारा दिवालिया घोषित किया गया है? (हांनहीं) - यदि हां तो क्या वह दिवालियापन से उनमोचित हो चुका है
4. क्या अभ्यर्थी किसी विदेश के प्रति राज्यनिष्ठा या अनुषक्ति के अधीन है? (हां/नहीं) - यदि हां तो उसके ब्यौरे दें $\qquad$
5. क्या अभ्पर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 8 के के अधीन राष्ट्रपति के आदेश द्वारा निरहित किया गया है? $\qquad$ ..(हां/नहीं)

- यदि हां, तो वह अवधि जिसके लिए अभ्यर्थी को निरहित किया गया है. $\qquad$

6. क्या अभ्यूर्थी को भारत सरकार या किसी राज्य सरकार के अधीन पदधारण करने के दौरान भ्रष्टाचार के कारण या अभक्ति के लिए पदच्युत किया गया था? (हांनहीं)

- यदि हां तो ऐसी पदच्युति की तारीख $\qquad$

7. क्रः अभ्यर्थी की, सरकार के साथ व्यक्तिरात हैसियत में या ऐसे न्यास या भागीदारी द्वारा, जिसमें अभ्यर्थी का, उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए गए संकर्मो के निष्पादन के लिए कोई अंश है, कोई विद्यमान संविदा (संविदाएं) हैं? .(हां/नहीं)

- यदि हां तो किसी सरकार के साथ और विद्यमान संविदा (संविदाओं) के ब्यौरे. $\qquad$

8. क्या अभ्यर्थी किसी ऐसी कंपनी या निगम का (सहकारी सोसाइटी से भिन्न) जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार का कम से कम पच्चीस प्रतिशत शेयर है प्रबंध अभिकर्ता या प्रबंधक या सचिव है? (हां/नहीं)

- यदि हां तो किस सरकार के साथ और उसके ब्यौरे. $\qquad$

9. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 10 क ने अधीन आयोग द्वारा निरर्हित किया गया है (हां/नहीं)

- यदि हां तो निरर्हता की तारीख $\qquad$ ."

> [फा.सं.एच-11019/13/2016-वि.2]
> डॉ. रीटा वशिष्, अपर सचिव

प.7. टिप्पण : मूल नियम भारत के राजपत्र, असाधारण में का.आ.संख्यांक 519 , तारीख 7 सितंबर, 9979 द्वारा प्रकाशित किए गए थे और का.आ.सं. 3263 (अ), तारीख 16 सितंबर, 2016 द्वारा उनका अंतिम संशोधन किया गया।

## MINISTRY OF LAW AND JUSTICE <br> (Legislative Department) <br> NOTIFICATION

## New Delhi, the $26^{\text {th }}$ February, 2019

S.O. 1022(E). -In exercise of the powers conferred by section 169 read with section 33 of the Representation of the People Act, 1951 ( 43 of 1951), the Central Government after consulting the Election Commission hereby makes the following rules further to amend the Conduct of Assembly Elections (Sikkim) Rules, 1979, namely:-

1. (1) These rules may be called the Conduct of Assembly Elections (Sikkim) Amendment Rules, 2019.
(2) They shall come into force on the date of their publication in the Official Gazette.
2. In the Conduct of Assembly Elections (Sikkim) Rules, 1979 (hereinafter referred to as the principal rules), in Form 2F,-
(a) in Part III, after the Paragraph relating to "further declaration" and before the "(Signature of the Candidate)", the following Paragraph shall be inserted, namely:-
"I also declare that I have not been, and shall not be nominated as a candidate at the present general election or the bye-elections being held simultaneously, to the Legislative Assembly of Sikkim from more than two Assembly constituencies.";
(b) in Part IV, the existing Paragraph shall be numbered as Paragraph 1 thereof and after the Paragraph 1 as so numbered and before the "(Signature of the Candidate)", the following Paragraphs shall be inserted, namely:-
" 2 . Whether the candidate is holding any office of profit under the Government of India or the State Government ? ------ If Yes, details of theeffice held- $\qquad$
3. Whether the candidate has been declared as an insolvent by any court?----- (Yes/No) - If Yes, has he been discharged from the insolvency $\qquad$ --.
4. Whether the candidate is under allegiance or adherence to any foreign country? (Yes/No).
-If Yes, give details $\qquad$
5. Whether the candidate has been disqualified under section 8 A of the Representation of the People Act, 1951, by an order of the President? $\qquad$ (Yes/No).

- If Yes, the period for which the candidate has been disqualified $\qquad$

6. Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? $\qquad$ (Yes/No).

- If Yes, the date of such dismissal $\qquad$

7. Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? $\qquad$ ( $\mathrm{Yes} / \mathrm{No}$ ).

- If Yes, with which Government and the details of subsisting contracts)

8. Whether the candidate is a managing agent, or manager or secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or the State Government has not less than twenty-five per cent. share? $\qquad$ (Yes/No).

- If Yes, with which Government and the details thereof $\qquad$

9. Whether the candidate has been disqualified by the Election Commission under section 10A of the Representation of the People Act, 1951 $\qquad$ (Yes /No).

- If yes, the date of disqualification -.".

In the principal rules, in Form 2G,-
(a) in Part III, after the Paragraph relating to "further declaration" and before the "Signature of the Candidate", the following Paragraph shall be inserted, namely:-
"I also declare that I have not been, and shall not be nominated as a candidate at the present general election or the bye-elections being held simultaneously, to the Legislative Assembly of Sikkim from more than two Assembly constituencies.";
(b) in Part IV, the existing Paragraph shall be numbered as Paragraph 1 thereof and after the Paragraph 1 as so numbered and before the "(Signature of the Candidate)", the following Paragraphs shall be inserted, namely:-
" 2 . Whether the candidate is holding any office of profit under the Government of India or the State Government? $\qquad$ (Yes/No).
-If Yes, details of the office held $\qquad$
3. Whether the candidate has been declared as an insolvent by any court? ( $\mathrm{Yes} / \mathrm{No}$ ).

- If Yes, has he been discharged from the insolvency

4. Whether the candidate is under allegiance or adherence to any foreign country? --. $\cdots--\quad-\quad-\quad$ (Yes/No). - If Yes, give details
5. Whether the candidate has been disqualified under section 8 A of the Representation of the People Act, 1951, by an order of the President?------ (Yes/No). - If Yes, the period for which the candidate has been disqualified $\qquad$
6. Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? .---........-(Yes/No). - If Yes, the date of such dismissal $\qquad$
7. Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?. ------------ (Yes/No).

- If Yes, with which Government and the details of subsisting contract(s)

8. Whether the candidate is a managing agent, or manager or secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or the State Government has not less than twenty-fiye per cent. share? (Yes/No).

- If Yes, with which Government and the details thereof $\qquad$

9. Whether the candidate has been disqualified by the Election Commission under section 10A of the Representation of the People Act, 1951 $\qquad$ (Yes/No).

- If yes, the date of disqualification $\qquad$ ."

4. In the principal rules, in Form $2 \mathrm{H},-$
(a) in Part III, after the Paragraph relating to "further declaration" and before the "Signature of the Candidate", the following Paragraph shall be inserted, namely:-
"I also declare that I have not been, and shall not be nominated as a candidate at the present general election or the bye-elections being held simultaneously, to the Legislative Assembly of Sikkim from more than two Assembly constituencies.";
(b) in Part IV, the existing Paragraph shall be numbered as Paragraph 1 thereof and after the Paragraph 1 as so numbered and before the "(Signature of the Candidate)", the following
Paragraphs shall be inserted, namely:-
" 2 . Whether the candidate is holding any office of profit under the Government of India or the State Government ?------ (Yes/No).

- If Yes, details of the office held $\qquad$

3. Whether the candidate has been declared as an insolvent by any court? (Yes /No).

- If Yes, has he been discharged from the insolvency $\qquad$

4. Whether the candidate is under allegiance or adherence to any foreign country? ---.--- (Yes /No).

- If Yes, give details $\qquad$

5. Whether the candidate has been disqualified under section 8 A of the Representation of the People Act, 1951, by an order of the President?------ (Yes/No). - If Yes, the period for which the candidate has been disqualified $\qquad$
6. Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? ----------(Yes/No). - If Yes, the date of such dismissal $\qquad$
7. Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? ---- -------(Yes/No).

- If Yes, with which Government and the details of subsisting contracts) $\qquad$

8. Whether the candidate is a managing agent, or manager or secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or the Stan, Government has not less than twenty-five per cent. share? $\qquad$ (Yes/No).

- If Yes, with which Government and the details thereof $\qquad$

9. Whether the candidate has been disqualified by the Election Commission under section 10A of the Representation of the People Act, 1951 $\qquad$

- If Yes, the date of disqualification $\qquad$ .".
[F. No. H-11019/13/2016-Leg. II]
Dr. REETA VASISHTA, Addl. Secy.
Foot Note : The principal rules were published in the Gazette of India, Extraordinary, vide number S.O. 519, dated the $7^{\text {th }}$ September, 1979 and were last amended vide number S.O. 3263 (E), dated the $16^{\text {th }}$ September, 2016.

अधिसूचना
नई दिल्ली, 26 फरवरी; 2019
का.आा. 1023(अ).-केन्द्रीय सरकार, लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 33 के साथ पठित धारा 169 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, निर्वाचन आयोग से परामर्श करने के पश्यात् निर्वाचनों का संचालन नियम, 1961 का और संशोधन करने के लिए निम्नलिखित नियम बनाती है, अर्थात्:-

1. (1) इन नियमों का संक्षिप्त नाम निर्वाचनों का संचालन (संशोधन) नियम, 2019 है।
(2) ये राजपत्र में उनके प्रकाशन की तारीख को प्रवृत्त होंगे।
2. निर्वाचनों का संचालन नियम, 1961 के प्ररूप 26 में,-
I. भाग अ में,-
(i) पैरा 4 और उसके नीचे की सारणी के स्थान पर निम्नलिखित रखा जाएगा, अर्थात्:-
"(4) स्थायी खाता संख्या (पैन) और आयकर विवरणी फाइल करने की प्रास्थिति:

| क्रम <br> सं. | नाम | पीएएन <br> (स्थायी खाता संख्या) | वह वित्तीय वर्ष जिसके लिए अंतिम आय-कर विवरणी फाइल की गई है | पिछले पांच वित्तीय वर्षों (31 मार्च को) के लिए आय-कर विवरणी में दर्शित कुल आय(रुपये में) |
| :---: | :---: | :---: | :---: | :---: |
| 1. | स्वयं |  |  | (i) |
|  | . |  |  | (ii) |
|  |  |  |  | (iii) |
|  |  |  |  | (iv) |
| 2 | पति/पत्री |  |  | (v) |
| 2. |  |  |  | (i) |
|  |  |  |  | (ii) |
|  |  |  |  | (iii) |
|  |  |  |  | (iv) |
| 3. | हिंद अविभक्त करंब |  |  | (v) |
| 3. | (यदि अभ्यर्थी कर्ता या सहदायिक हैं, |  |  | (i) |
|  | . |  |  | (ii) |
|  |  |  |  | (iii) |
|  |  |  |  | (iv) |
| 4. | आश्रित-1 |  |  | (v) |
| 4. | आश्रित-1 |  |  | (i) |
|  |  |  |  | (ii) |
|  |  |  |  | (iii) |
|  | - |  |  | (iv) |
| 5. | आश्रित-2 |  |  | (v) |
|  | आश्रित-2 |  |  | (i) |
|  |  |  |  | (ii) |
|  |  |  |  | (iii) |
|  |  |  |  | (iv) |
| . | आश्रित-3 |  | - | (v) |
|  | आश्रित-3 |  |  | (i) |


|  |  |  |  | (ii) |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | (iii) |
|  |  |  |  | (iv) |
|  |  |  |  | (v) |

टिप्पण : स्थायी खाता संख्या (पैन) धारक के लिए स्थायी खाता संख्या (दैन) का उल्लेख करना आज्ञापक होगा और कोई स्थायी खाता संख्या (पैन) न होने की दशा में यह स्पष्ट रूप से कथन करना चाहिए कि "कोई स्थायी खाता संख्या (पैन) आबंटित नहीं हुआ है"।
(ii) पैरा 7 में,-
(क) "क. जंगम संपत्तियों का ब्यौरा" शीर्षक के नीचे "टिप्पण 5 " के पश्यात् निम्नलिखित टिप्पण अंत:स्थापित किया जाएगा, अर्थात्:-
'टिप्पण: 6. ब्वौरों में अपतट आस्तियों का स्वामित्व या उनमें हित सम्मिलित होना चाहिए।
स्पष्टीकरण,- इस टिप्पण के प्रयोजन के लिए "अपतट आस्तियों" पद से विदेशी बैंकों और किसी अन्य विदेशी निकाय या संस्था में सभी जमा राशियों या विनिधानों के ब्यौरे और विदेशों में सभी आस्तियों और दायित्वों के ब्यौरे अभिज्रेत हैं;
(ख) सारणी में "पति/पत्री" स्तंभ शीर्षके के पश्चात् "हिंदू अविभुक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंततस्थापित किया जाएगा ;
(ग) "ख. स्थावर आस्तियों के ब्बौरे" शीर्षक के नीचे-
(अ) "टिप्पण 2 " के पश्चात् निम्नलिखित टिप्पण अंत:स्थापित किया जाएगा, अर्थात्:-
"टिप्पण : 3. ब्यौरों में अपतट आस्तियों का स्वामित्व या उनमें हित सम्मिलित होना चाहिए।"
(आ) सारणी में" पति/पत्री" स्तंभ शीर्षक के पश्चात् "हिंदू अविभक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंतःस्थापित किया जाएगा।"
(iii) पैरा (8) की सारणी में, दोनों स्थानों पर आने वाले "पति/पत्री" स्तंभ के पश्चात् "हिंदू अविभक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंतःस्थापित किया जाएगा ";
II. भाग ख में, पैरा (11) के नीचे सारणी में-
(i) क्रम संख्या 7 में, प्रविष्टि (ग) के स्थान पर निम्नलिखित प्रविष्टियां रखी जाएंगी,अर्थात् :-
"(ग) हिंदू अविभक्त कुटुंब
(घ) आश्रित";
(ii) क्रम संख्या 8 में,
(क) विद्यमान शीर्षक के स्थान पर निम्नलिखित शीर्षक रखा जाएगा, अर्थात् :-
"आस्तियों और दायित्वों (अपतट आस्तियों सहित) के रुपयों में ब्यौर";
(छ) सारणी में, "पति/पत्नी" स्तंभ के पश्चात् "हिंदू अविभक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंत:स्थापित किया जाएगा;
III. उत्त प्ररूप के अंत में सत्यापन के पश्यात् आने वाले "टिप्पण:4" के पश्वात् निम्नलिखित टिप्पण अंत:स्थापित किया जाएगा, अर्थात्:-
"टिप्पण: 5. शपथ पत्र का प्रत्येक पृष्ठ अभिसाक्षी द्वारा हस्ताक्षरित होना चाहिए। इसके अतिरिक्त, शपथ पत्र के प्रत्येक पृष्ठ पर ऐसे नोटरी या शपथ आयुक्त या मजिस्ट्रेट जिसके समक्ष शपथ पत्र सत्यापित किया जाता है, की स्टांप होनी चाहिए।"।
[फा. सं. एच-11019/13/2016-विधायी 2]
डॉ. रीटा वशिष्ट, अपर सचिव
पाद टिप्पण : मूल नियम भारत के राजपत्र, असाधारण में का.आ. संख्यांक 859, तारीख 15 अप्रैल, 1961 द्वारा प्रकाशित किए गए थे और का.आ. संख्यांक 5196(अ), तारीख 10 अन्तूबर, 2018 द्वारा अंतिम संशोधन किया गया था।

## NOTIFICATION

New Delhi, the 26 ${ }^{\text {th }}$ February, 2019
S.O. 1023(E).-In exercise of the powers conferred by section 169 read with section 33 of the Representation of People Act, 1951 ( 43 of 1951), the Central Government after consulting the Election Commission hereby makes the following rules further to amend the Conduct of Elections Rules, 1961, namely:-

1. (I) These rules may be called the Conduct of Elèctions (Amendment) Rules, 2019.
(2) They shall come into force on the date of their publication in the Official Gazette,
2. In the Conduct of Elections Rules, 196 ! in FORM 26,-
I. in PART A-
(i) for paragraph (4) and the Table thereunder, the following shall be substituted, namely:-.
"(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

| Sl.No. | Names | PAN : | The financial year for which the last income-tax return has been filed. | Total income shown in income tax return (in Rupees) for the last five Financial Years (as on the $31^{\text {st }}$ March). |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Self |  |  | (i) |
|  |  |  |  | (ii) |
|  |  | . |  | (iii) |
|  |  |  |  | (iv) |
|  |  |  |  | (v) |
| 2. | Spouse |  |  | (i) |
|  |  |  |  | (ii) |
|  |  |  |  | (iii) |
|  |  |  |  | (iv) |
|  |  |  |  | (v) |
| 3. | HUF (If tre Candidate is Karta |  |  | (i) |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (in) |  |  | (iii) |  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN alloted".
(ii) in paragraph (7), -
(a) under the heading "A, Details of movable assets", after "Note 5 ", the following Note" shall be inserted, namely:-
'Note : 6. Details should include the interest in or ownership of offshore assets.
Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';
(b) in the Table, after the column heading "Spouse", a new column with heading "HUF" shall be inserted.";
(c) under the heading "B. Details of Immovable Assets"-
(A) after the "Note 2", the following Note shall be inserted, namely:-
"Note: 3. Details should include the interest in or ownership of offshore assets."
(B) . in the Table, after the column heading "Spouse", a new column with heading "HUF" shall be inserted."
(iii) in paragraph (8), in the table, after the column "Spouse" occurring at both the places, a new column with heading "HUF" shall be inserted.";
II. in PART B, in paragraph (11). in the Table thereunder-
(i) in serial No. 7, for entry (c), the following entries shall be substituted, namely:-
"(c) HUF
(d) Dependent";
(ii) in serial No. 8, -
(a) for the existing heading, the following heading shall be substituted, namely:-
"Details of Assets and Liabilities (including offshore assets) in rupees";
(b) in the Table, after the column "Spouse", a new column with heading "HUF" shall be inserted;
III. at the end of the said FORM, after the "Note: 4 ", occurring below the heading "Verification", the following Note shall be inserted, namely:-
'Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.".
[F. No. H-11019/13/2016-Leg. II]
Dr. REETA VASISHTA, Addl. Secy.
Footnote : The principal rules were published in the Gazette of India, Extraordinary, vide number S.O. 859, dated the $15^{\text {th }}$ April, 1961 and last were amended vide number S.O. $5196(\mathrm{E})$, dated the $10^{\text {th }}$ October, 2018.

# ELCTION COM <br> ELECTION COMMISSION OF INDIA 

Nirvachan Sadan, Ashoka Road, New Delhi-110001
No.3/4/2019/SDR - Vol.I
Dated: $28^{\text {th }}$ February, 2019
To,
The President/General Secretary
Chair person/Convenor
of all recognized National and State Political Parties.

## Sub: Amendments in Form-26 (Format of Affidavit to be filed by candidates).

Sir,
I am directed to invite reference to the Commission's letter No. 3/4/2017/SDR/Vol II dated 10/10/2018, on the subject cited and to state that Form 26 appended to the CE Rules 1961 has been further amended vide Ministry of law and Justice Notification no. S.O. 1023 (E). dated 26/02/2019 (copy enclosed). The consolidated Form-26 after incorporating the amendments is enclosed herewith. The candidates are now required to file the affidavit in this amended form-26:
2. The amended Form 26 may be circulated to all formation of your party and also brought to the notice of Candidates of the Party in future elections so that they file the affidavit in the amended format and not in the old format.
3. Please acknowledge receipt.

Form 26
(See rule 4A)

|  |  | Please affix your recent passport size photograph here |
| :---: | :---: | :---: |
| AFFIDAVIT TO BE FILED BY THE | NDIDATE |  |
| NOMINATION PAPER BEFORE THE RETURNI | OFFICER |  |
| TO.................(NAME OF | THE | OUSE) |
| FROM.............................CONSTITUENCY | (NAME | OF THE |

PART A
I.
**son/daughter/wife of.

Aged
years, resident of,
full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(1) I am a candidate set up by
(** name of the political party) /**am contesting as an Independent candidate.
(**strike out whichever is not applicable)

(2) My name is enrolled in $\qquad$ Name of the Constituency and the state), at Serial No $\qquad$ in Part No $\qquad$
(3) My contact telephone number(s) is/are. $\qquad$ and my e-mail id (if any) is $\qquad$ and my social media account(s) (if any) is/are
(i).
(ii)
(iii)
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:


| 5. | Dependent 2 |  |  | (i) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  | (ii) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN. it should be clearly stated "No PAN allotted":
(5) Pending criminal cases
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name  <br> and address <br> of  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Policerres $r$ Station |  |  |  |  |
| concerned |  |  |  |  |


| (b) | Case No. with Name of the Court |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (c) | Section(s) of <br> concerned  <br> Acts/Codes involved <br> (give no. of the <br> Section, e.g. <br> Section.......of IPC, <br> etc.).  |  | $\cdots$ |  |
| (d) | Brief description of offence. |  |  |  |
| (e) | Whether charges have been framed (mention YES or NO) |  |  |  |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed |  |  |  |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) |  |  |  |

(6) Cases of conviction
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR
(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| (a) | Case No. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (b) | Name of the Court |  |  |  |
| (c) | Sections <br> Acts/Codes involved (give no. of the Section, <br> e.g. <br> Section $\qquad$ of IPC, etc.). |  | $\cdots$ | . |
| (d) | Brief descrigtion of offence for which convicted |  |  |  |
| (e) | Dates of orders of conviction |  |  |  |
| (f) | Punishment imposed |  |  |  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES |  |  |  |


| (h) | If answer to (g) <br> above is YES, give <br> details and present <br> status of appeal |
| :--- | :--- |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]
3. Details should be given in reverse chronological order, i.e., the latest case to be

## Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each mentioned first and backwards in the order of dates for the other cases.
3. Additional sheet may be added if required.
4. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candi. livelihood.
Note: 5 . Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.
Explanation,- For. the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand |  |  |  |  |  |  |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit |  |  |  |  |  |  |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. |  |  |  |  |  |  |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount |  |  |  |  |  | . |


| (v) | Personal loans/advance <br> given to any person or <br> entity including firm, <br> company, Trust etc. and <br> other receivables from <br> debtors and the amount. |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (vi) | Motor Vehicles/Aircrafts/ <br> Yachts/Ships (Details of <br> Make, registration number. <br> etc. year of purchase and <br> amount ) |  |  |  |  |  |
| (vii) | Jewellery, bullion and <br> valuable thing(s) (give <br> details of weight and value) |  |  |  |  |  |
| (viii) | Any other assets such as <br> value of claims/interest |  |  |  |  |  |
| (ix) | Gross Total value |  |  |  |  |  |

## B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership vill also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format
Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Agricultural Land |  |  |  |  |  |  |
|  | Location(s) <br> Survey number(s) |  |  |  |  |  |  |
|  | Area (total measurement in acres) |  |  |  |  |  |  |



|  | Area (total measurement in sq. ft.) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Built-up Area (total measurement in sq.ft.) |  |  |  |  |  |  |
|  | Whether inherited property <br> (Yes or No) |  |  |  |  |  |  |
|  | Date of purchase in case of self - acquired property |  |  |  |  |  |  |
|  | Cost of property (in case of purchase) at the time of purchase |  |  |  |  |  |  |
|  | Any Investment on the property by way of development, construction etc. |  |  |  |  |  |  |
|  | Approximate current market value |  |  |  |  |  |  |
| (iv) | Residential Buildings (including apartments): -Location (s) <br> -Survey number(s) |  | $\cdots$ |  |  |  |  |
|  | Area (Total measurement in sq. ft) |  |  | - - |  |  |  |
|  | Built up Area (Total measurement in sq. ft.) |  |  |  |  |  |  |
|  | Whether inherited property <br> (Yes or No) |  |  |  |  |  |  |
|  | Date of purchase in case of self-acquired property |  |  |  |  |  |  |
|  | Cost of property (in case of purchase) at the time of purchase |  |  |  |  |  |  |
|  | Any Investment on the land by way of development, construction etc. |  |  |  |  |  | $\cdot$ |
|  | Approximate current market value |  |  |  |  |  | - . |


| (v) | Others (such as interest in <br> property) |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (vi) | Total of current market <br> value of (i) tơ (v) above |  |  |  |  |  |  |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| $\begin{aligned} & \text { S. } \\ & \text { No. } \end{aligned}$ | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues toBank/FinancialInstitution(s)Name of $\quad$ Bank or <br> Financial $\quad$ Institution, <br> Amount outstanding, <br> Nature of loan . |  |  |  |  | \% | - |
|  | Loan or dues to any other individuals/ entity other than mentioned above. |  |  |  |  |  | $\bullet$ |
|  | Any other liability |  |  |  |  |  |  |
|  | Grand total of liabilities |  |  |  |  |  | . |


| (ii) | Government Dues: <br> Dues to departments dealing with Government accommodation | (A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <br> (B) If answer to (A) above is YES, the following declaration may be furnished namely:- <br> (i) The address of the Government accommodation: $\qquad$ $\qquad$ $\qquad$ <br> (ii) There is no dues payable in respect of above Government accommodation, towards- <br> (a) rent; <br> (b) electricity charges; <br> (c) water charges; and <br> (d) telephone charges as on ..........(date) <br> [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. <br> Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | YES/NO (Pl. tick the appropriate alternative) |
| :---: | :---: | :---: | :---: |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) |  |  |


|  |  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (iv) | Income Tax dues |  |  |  |  |  |  |
| (v) | GST dues |  |  |  |  |  |  |
| (vi) | Municipal/Property tax <br> dues |  |  |  |  |  |  |
| (vii) | Any other dues |  |  |  |  |  |  |
| (viii) | Grand total of all <br> Government dues |  |  |  |  |  |  |
| (ix) | Whether any other <br> liabilities are in dispute, <br> if mention the amount <br> involved and the <br> authority before which it <br> is pending. | $\ddots$ |  |  |  |  |  |

(9) Details of profession or occupation:
(a) Self.
(b) Spouse
(9A) Details of source(s) of income:
(a) Self
(b) Spouse $\qquad$
(c) Source of income, if any, of dependents,
(9B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(10) My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

## ,

PART - B
(11).

## ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:




## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

```
Verified
at.
``` \(\qquad\)
``` this
of.
``` \(\qquad\) the day f

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on earb page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

\title{
भारत The Gazette of India
}

\author{
असाधारण \\ EXTRAORDINARY \\ भाग II-खण्ड 3-उप-खण्ड (ii) \\ PART II-Section 3-Sub-section (ii) \\ प्राधिकार से प्रकाशित \\ PUBLISHED BY AUTHORITY
}


का.आा. 1022(अ)-केन्द्रीय सरकार, लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 33 के साथ पठित धारा 169 द्वारा प्रदत्त शक्तिंयों का प्रयोग करते हुए, निर्वाचन आयोग से परामर्श करने के पश्चात्, विधान सभा निर्वाचनों का संचालन (सिक्मिम) निय्रम, 1979 का और संशोधन करने के लिए निम्नलिखित निंयम बनाती है, अर्थात् :-
1. (1) इन नियमों -ग संक्षिप्त नाम विधान सभा निर्वाचनों का संचालन (सिक्किम) (संशोधन) नियम, 2019 है।
(2) ये उनके राजपपत्र में प्रकांशन की तारीख को प्रवृत्त होंगे।
2. विधान सभा निर्वाचनों का संचालन (सिक्षिम) नियम, 1979 में (जिसे इसमें इसके पश्चात् उक्त नियम कहा गया है) के प्ररूप 2च में,-
(क) भाग 3 में "मैं यह भी घोषणा करता हूं" से संबंधित पैरा के पश्चात् और "(अम्पर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित पैरा अंत:स्थापित किया जाएगा:-
मैं यह भी घोषणा करता हूं कि मुझे वर्तमान आम निर्वाचन या साथ ही साथ सिक्षिम विधान सभा के लिए होने वाले उप-निर्वाचन में दो से अधिक विधान सभा निर्वाचन क्षेत्रों से अभ्यर्थी कें रूप में नाम निर्देशित नहीं किया गया है और न ही किया जाएगा।
(ब) भाग 4 में विद्यमान पैरा को उसके पैरा 1 के रूप में पुन:संख्यांकित किया जाएगा और इस प्रकार पुन:संख्यांकित पैरा के पश्यात् और "(अभ्य र्थी के हस्ताक्षर)" के पूर्ज निम्नलिखित अंत:स्थापित किए जाएंगे, अर्थात्:-
"2. क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन लाभ का कोई पद धारण किया हुआ है? (हांनहीं)
-यदि हां, तो धारण किए गए पद के ब्यौरे
3. क्या अभ्यर्थी को किसी न्यायालय द्वारा दिवालिया घोषित किया गया है? (हां/नहीं)
- यदि हां तो क्या वह दिवालियापन से उनमोचित हो चुका है \(\qquad\)
4. क्या अभ्यर्थी किसी विदेश के प्रति राज्यनिष्टा या अनुषक्ति के अधीन है? \(\qquad\) (हांनहीं)
- यदि हां तो उसके ब्यौरे दें. \(\qquad\)
5. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 8 के के अधीन राष्ट्रपति के आदेश द्वारा निरहित किया गया है? \(\qquad\) (हां/नहीं)
- यदि हां, तो वह अवधि जिसके लिए अभ्यर्थी को निरहित किया गया है
6. क्या अभ्यर्थी को भारत सरकार या किसी राज्य सरकार के अधीन पदधाऱण करने के दौरान भ्रष्टाचार के कारण या अभक्तिं के लिए पदच्युत किया गया था? \(\qquad\) (हांनहीं)
- यदि हां तो ऐसी पदच्युति की तारीख. \(\qquad\)
7. क्या अभ्पूर्थी की, सरकार के साथ व्यक्तिगत हैसियत में या ऐसे न्यास या भागीदारी द्वारा, जिसमें अभ्यर्थी का, उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए गए संकर्मो के निष्पादन के लिए कोई शेयर हैं, के ई विद्यमान संविद्वा (संविदाएं) हैं? \(\qquad\) (हां/नहीं)
- यदि हां तो किसी सरकारं के साथ और विद्यमान संविदा (संविदाओं) के ब्यौरे \(\qquad\)
8. क्या अभ्यर्थी किसी एसी कंपनी या निगम का (सहकारी सोसाइटी से भिन्न) जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार का कम से कम पच्चीस प्रतिशत अंश हैंत्त्रबंध अभिकर्ता या प्रबंधक या सचिव है? \(\qquad\) (हाँनंनीं)
- यदि हां. तो किस सरकार के साथ और उसके ब्यौरे \(\qquad\)
9. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 10 के के अधीन आयोग द्वारा निरहित किया गया है \(\qquad\) (हांनहीं)
- यदि हां तो नि़्ऱहता की तारीख \(\qquad\) ."
3. मूल नियमों के प्ररूप 2 玉 में,-
(क) भाग 3 में "मैं यह भी घोषणा करता हूं" से संबंधित पैरा के पश्चात् और "(अभ्यर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित पैरा अंतःस्थापित किया जाएगा:--
"मैं यह भी धोषणा करता हूं कि मुझे वर्तमान आम निर्वाचन या साथ ही साथ सिक्किम विधान सभा के लिए होने वाले उप-निर्वाचन में दो से अधिक विधान सभा निर्वाचन क्षेत्रों से अभ्यर्यी के रूप में नाम निर्देशित नहीं किया गया है और न ही किया जाएगा।"
(ख) भाग 4 में विद्यमान पैरा को उसके पैरा 1 के रूप में पुन:संख्यांकित किया जाएगा और इस प्रकार पुन:संख्यांकित पैरा के पश्चात् और "(अभ्यर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित अंत:स्थापित किए जाएंगे, अर्थात्:--
"2. क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन लाभ के पद पर है? (हां/नहीं)
- यदि हां, तो धारण किए गए पद के ब्यौरे.
3. क्या अभ्पर्थी को किसी न्यायालय द्वारा दिवालिया घोषित किया गया है? (हां/नहीं)
- यदि हां तो क्या वह दिवालियापन से उनमोचित हो चुका है
4. क्या अभ्यर्थी किसी विदेश के प्रति राज्यनिष्षा या अनुषक्ति के अधीन है? (हांनहीं) - यदि हां तो उसके ब्यौरे दें. \(\qquad\)
5. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 8 के के अधीन राष्ट्रपति के आदेश द्वारा निरहित किया गया है? \(\qquad\) (हाँनहीं)
- यदि हां, तो वह अवधि जिसके लिए अभ्यर्थी को निरहित किया गंया है.
6. क्य अभ्यर्थी को भारत सरकार या किसी राज़्य सरकार के अधीन पदधारण करने के दौरान भ्रष्टाचार के कारण या अभक्ति के पदच्युत किया गया थ्था?............(हां/नहीं)
- यदि हां तो ऐसी पदच्युति की तारीख
7. क्या अभ्यर्थी की, सरकार के' साथ व्यक्तिगत हैसियत में या ऐसे न्यास या भागीदारी द्वारा, जिसमें अभ्पर्थी का, उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए गए संकर्मो के निष्पादन के लिए कोई शेयर है, कोई विद्यमान संविदा (संविदाएं) हैं? \(\qquad\) (हांनहीं)
- यदि हां तो किसी सरकार के साथ और विद्यमान संविदा (संविदाओं) के ब्यौरे.
8. क्या अभ्यूर्थी किसी ऐसी कंपनी या निगम का (सहकारी सोसाइटी से भिन्न) को जिसकी पूंजी में केन्द्रीय सरकार या राज्य सरकार का कम से कम पच्चीस प्रतिशत शेयर है प्रबंध्र अभिकर्ता या प्रबंधक या सचिव है? \(\qquad\) (हाँनहीं)
- यदि हां तो किस सरकारं के साथ और उसके ब्बौरे \(\qquad\)
9. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 10 क के अधीन आयोग द्वारा निरहित किया गया है \(\qquad\) (हां/नहीं)
- यद्वि हां तो निरहता की तारीख \(\qquad\) .."
4. मूल नियमों के प्ररूप 2 ज में,--
(क) भाग 3 में "मैं यह भी घोषणा कंरता हें" से संबंधित पैरां के पश्यात् और "(अभ्यर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित पैरा अंत:स्थापित किया जाएगा:-
"मैं यह भी घोषणा करता हूं कि मुझे वर्तमान आम निर्वाचन या साथ ही साथ सिक्किम विधान सभा के लिए होने वाले उप-निर्वाचन में दो से अधिक विधान सभा निर्वाचन क्षेत्रों से अभ्यर्थी के रूप में नाम निर्देशित नहीं किया गया है और न ही किया जाएगा।"
(ख) भाग 4 में विद्यमान पैरा को उसके पैरा 1 के रूप में पुन:संख्यांकित किया जाएगा और इस प्रकार पुन:संख्यांकित पैरा के पश्चात् और "(अभ्यर्थी के हस्ताक्षर)" के पूर्व निम्नलिखित अंत:स्थापित किए जाएंगे, अर्थात्:-
"2. क्या अभ्यर्थी भारत सरकार या राज्य सरकार के अधीन लाभ का कोई पदधारण किया हुआ है?. \(\qquad\) (हां/नहीं)
- यदि हां, तो धारण किए गए पद के ब्यौरे.
3. क्या अभ्यर्थी को किसी न्यायालय द्वारा दिवालिया घोषित किया गया है? \(\qquad\) (हां/नहीं) - यदि हां तो क्या वह दिवालियापन से उनमोचित हो चुका है \(\qquad\)
4. क्या अभ्यर्थी किसी विदेश के प्रति राज्यनिष्ठा या अनुषक्ति के अधीन है? \(\qquad\) (हां/नहीं) - यदि हां तो उसके ब्यौरे दें \(\qquad\)
5. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 8 क के अधीन राष्ट्रपति के आदेश द्वारा निरहित किया गया है? \(\qquad\) (हां/नहीं)
- यदि हां, तो वह अवधि जिसके लिए अभ्यर्थी को निरर्हित किया गया है.
6. क्या अभ्यर्थी को भारत सरकार या किसी राज्य सरकार के अधीन पदधारण करने के दौरान भ्रष्टाचार के कारण या अभक्ति के लिए पदच्युत किया गया था? (हां/नहीं)
- यदि हां तो ऐसी पदच्युति की तारीख \(\qquad\)
7. क्रा अभ्यर्थी की, सरकार के साथ व्यक्तिरात हैसियत में या ऐसे न्यास या भागीदारी द्वारा, जिसमें अभ्यर्थी का, उस सरकार को किसी माल के प्रदाय के लिए या उस सरकार द्वारा किए गए संकर्मो के निष्पादन के लिए कोई अंश है, कोई विद्यमान संविदा (संविदाएं) हैं? \(\qquad\) (हां/नहीं)
- यदि हां तो किसी सरकार के साथ और विद्यमान संविदा (संविदाओं) के ब्यौरे.
8. क्या अभ्यर्थी किसी ऐसी कंपनी या निगम का (सहकारी सोसाइटी से भिन्न) जिसकी पूंजी में केन्द्रीय सरा
है? \(\qquad\) (हां/नहीं)
- यदि हां तो किस सरकार के साथ और उसके ब्यौरे. \(\qquad\)
9. क्या अभ्यर्थी को लोक प्रतिनिधित्व अधिनियम, 1951 की धारा 10 क ने अधीन आयोग द्वारा निरहित किया गया है \(\qquad\) (हां/नहीं)
- यदि हां तो निरहता की तारीख \(\qquad\) ."

पाद टिप्पण : मूल नियम भारत के राजपत्र, असाधारण में का.आ.संख्यांक 519 , तारीख 7 सितंबर, 1979 द्वारा प्रकाशित किए गए थे और का.आ.सं. 3263 (अ), तारीख 16 सितंबर, 2016 द्वारा उनका अंतिम संशोधन किया गया।

\section*{MINISTRY OF LAW AND JUSTICE}

\section*{(Legislative Department)}

\section*{notification}

New Delhi, the \(26^{\text {th }}\) February, 2019
S.O. 1022(E).-In exercise of the powers conferred by section 169 read with section 33 of the Representation of the People Act, 1951 ( 43 of 1951), the Central Government after consulting the Election Commission hereby makes the following rules further to amend the Conduct of Assembly Elections (Sikkim) Rules, 1979, namely:-
1. (1) These rules may be called the Conduct of Assembly Elections (Sikkim) Amendment Rules, 2019.
(2) They shall come into force on the date of their publication in the Official Gazette.
2. In the Conduct of Assembly Elections (Sikkim) Rules, 1979 (hereinafter referred to as the principal rules), in Form 2F,-
(a) in Part III, after the Paragraph relating to "further declaration" and before the "(Signature of the Candidate)", the following Paragraph shall be inserted, namely:-
"I also declare that I have not been, and shall not be nominated as a candidate at the present general election or the bye-elections being held simultaneously, to the Legislative Assembly of Sikkim from more than two Assembly constituencies.";
(b) in Part IV, the existing Paragraph shall be numbered as Paragraph 1 thereof and after the Paragraph 1 as so numbered and before the "(Signature of the Candidate)", the following Paragraphs shall be inserted, namely:-
"2. Whether thecandidate is holding any office of profit under the Government of India or the State Government ? \(\qquad\) es/ No ).
- If Yes, details of theeffice held- \(\qquad\) \(-\)
3. Whether the candidate has been declared as an insolvent by any court? ---- (Yes/No).
- If Yes, has he been discharged from the insolvency
4. Whether the candidate is under allegiance or adherence to any foreign country?

\section*{( \(\mathrm{Yes} / \mathrm{No}\) )}
- If Yes, give details
5. Whether the candidate has been disqualified under section 8 A of the Representation of the People Act, 1951, by an order of the President?- \(\qquad\) (Yes/No).
- If Yes, the period for which the candidate has been disqualified \(\qquad\)
6. Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? \(\qquad\)
- If Yes, the date of such dismissal \(\qquad\)
7. Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?- \(\qquad\)
- If Yes, with which Government and the details of subsisting contract(s) \(\qquad\)
8. Whether the candidate is a managing agent, or manager or secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or the State Government has not less than twenty-five per cent. share? \(\qquad\) (Yes/No).
- If Yes, with which Government and the details thereof \(\qquad\)
9. Whether the candidate has been disqualified by the Election Commission under section 10A of the Representation of the People Act, 1951 (Yes/No).
- If yes, the date of disqualification \(-. "\) In the principal rules, in Form 2G,-
(a) in Part III, after the Paragraph relating to "further declaration" and before the "Signature of the Candidate", the following Paragraph shall be inserted, namely:-
"I also declare that I have not been, and shall not be nominated as a candidate at the present general election or the bye-elections being held simultaneously, to the Legislative Assembly of Sikkim from more than two Assembly constituencies.";
(b) in Part IV, the existing Paragraph shall be numbered as Paragraph 1 thereof and after the Paragraph 1 as so numbered and before the "(Signature of the Candidate)", the following Paragraphs shall be inserted, namely:-
" 2 . Whether the candidate is holding any office of profit under the Government of India or the State Govemment ? \(\cdots-\cdots(\mathrm{Hes} / \mathrm{No})\). - If Yes, details of the office held
3. Whether the candidate has been declared as an insolvent by any court? ( \(\mathrm{Yes} / \mathrm{No}\) ). - If Yes, has he been discharged from the insolvency
4. Whether the candidate is under allegiance or adherence to any foreign country? ... (Yes/No). - If Yes, give details
5. Whether the candidate has been disqualified under section 8 A of the Representation of the People Act, 1951, by an order of the President?------ (Yes/No). - If Yes, the period for which the candidate has been disqualified
6. Whether the candidate was dismissed for corruption or for disloyalty while họlding office under the Government of India or the Government of any State? .---........-(Yes No ) -If Yes, the date of such dismissal \(\qquad\)
7. Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?------------- (Yes/No).
- If Yes, with which Government and the details of subsisting contract(s) \(\qquad\)
8. Whether the candidate is a managing agent, or manager or secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or the State Government has not less than twenty-five per cent. share?
Yes No )
- If Yes, with which Government and the details thereof \(\qquad\)
9. Whether the candidate has been disqualified by the Election Commission under

- If yes, the date of disqualification.\("\)
4. In the principal rules, in Form 2 H ,-
(a) in Part III, after the Paragraph relating to "further declaration" and before the "Signature of the Candidate", the following Paragraph shall be inserted, namely:-
"I also declare that I have not been, and shall not be nominated as a candidate at the present general election or the bye-elections being held simultaneously, to the Legislative Assembly of Sikkim from more than two Assembly constituencies.";
(b) in Part IV, the existing Paragriaph shall be numbered as Paragraph 1 thereof and after the Paragraph 1 as so numbered and before the "(Signature of the Candidate)", the following
Paragraphs shall be inserted, namely:Paragraphs shall be inserted, namely:-
" 2 . Whether the candidate is holding any office of profit under the Government of India or the State Government ? \(-\cdots--\quad\) (Yes/No). - If Yes, details of the office held \(\qquad\)
3. Whether the candidate has been declared as an insolvent by any court? ( \(\mathrm{Yes} / \mathrm{No}\) ).
- If Yes, has he been discharged from the insolvency \(\qquad\)
4. Whether the candidate is under allegiance or adherence to any foreign country? .... ------ (Yes/No).
- If Yes, give details
5. Whether the candidate has been disqualified under section 8 A of the Representation of the People Act, 1951, by an order of the President? \(-\cdots-\cdots\) (Yes/No).
- If Yes, the period for which the candidate has been disqualified \(\qquad\)
6. Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? ..-...--(Yes/No). - If Yes, the date of such dismissal
7. Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? \(\cdots--\quad\) (Yes/No):
- If Yes, with which Government and the details of subsisting contract(s) \(\qquad\)
8. Whether the tandidate is a managing agent, or manager or secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central. Government or the Some, Government has not less than twenty-five per cent. share? (Yes/No). - If Yes, with which Government and the details thereof \(\qquad\)
9. Whether the candidate has been disqualified by the Election Connuicsio: under section 10A of the Representation of the People Act, 1951 \(\qquad\) - (Yes/No).
- If Yes, the date of disqualification -
 ."

[F. No, H-H1019/13/2016-Leg. II]
Dr. REETA VASISHTA, Addl. Secy.
Foot Note : The principal rules were published in the Gazette of India, Extraordinary, vide number S.O. 519, dated the \(7^{\text {th }}\) September, 1979 and were last amended vide number S.O. 3263 (E), dated the \(16^{\text {th }}\) September, 2016.

अधिसूचना

\section*{नई दिल्ली; 26 फरवरी; 2019}

का.आ. 1023(अ). केन्द्रीय सरकार, लोक प्रतिनिधित्व अधिनियम, 1951 (1951 का 43) की धारा 33 के साथं पठित धारा 169 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, निर्वाचन आयोग से परामर्श करने के पश्चात् निर्वाचनों का संचालन नियम, 1961 का और संशोधन करने के लिए निम्नलिखित नियम बनाती है, अर्थत्:-
1. (1) इन नियमों का संक्षित्त नाम निर्वाचनों का संचालन (संशोधन) नियम, 2019 है।
(2) ये राजपत्र में उनके प्रकाशन की तारीख को प्रवृत होंगे।
2. निर्वाचनों का संचालन नियम, 1961 के प्ररूप 26 में,-
I. भाग अ में,-
(i) पैरा 4 और उसके नीचे की सारणी के स्थान पर निम्नलिखित रखा जाएगा, अर्थात्:-
"(4) स्थायी खाता संख्या (पैन) और आयकर विवरणी फाइल करने की प्रास्थिति:
\begin{tabular}{|c|c|c|c|c|}
\hline क्रम
सं. & नाम
स्वयं & \begin{tabular}{l}
पीएएन \\
(स्थायी खाता संख्या)
\end{tabular} & वह वित्तीय वर्ष जिसके लिए अंतिम आय-कर विवरणी फाइल की गई है & पिछले पांच वित्तीय वर्षों (31 मार्च को) के लिए आय-कर विवरणी में दर्शित कुल आय(रुपये में) \\
\hline & & & & (i) \\
\hline & & & & (ii) \\
\hline & & - & & (iii) \\
\hline & & & & (iv) \\
\hline 2. & पति/पन्नी & & & (v) \\
\hline & & & & (i) \\
\hline & & & & (ii) \\
\hline & & & & (iii) \\
\hline & & & . & (iv) \\
\hline 3. & हिंदू अविभक्त कुटुंब & & & (v) \\
\hline & (यदि. अभ्यर्थी कर्ता या सहदायिक हैं। & & & (i) \\
\hline & & & & \\
\hline & & & & (ii) \\
\hline & & & & (iii) \\
\hline & & & & (iv) \\
\hline 4. & आश्रित-1 & & & (v) \\
\hline & & & & (i) \\
\hline & & & & . (ii) \\
\hline & & & & (iii) \\
\hline & \(\cdots\) & & & (iv) \\
\hline 5. & आश्रित-2 & & & (v) \\
\hline & & & & (i) \\
\hline & & & & (ii) \\
\hline & & & & (iii) \\
\hline & & & & (iv) \\
\hline 6. & आश्रित-3 & & & (v) \\
\hline & & & & (i) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & & & & (ii) \\
\hline & & & & (iii) \\
\hline & & & & (iv) \\
\hline & & & & (v) \\
\hline
\end{tabular}

टिप्पण : स्थायी खाता संख्या (पैन) धारक के लिए स्थायी खाता संख्या (पैन) का उल्लेख करना आज्ञापक होगा और कोई स्थायी खाता संख्या (पैन) न होने की दशा में यह स्पष्ट रूप से कथन करना चाहिए कि "कोई स्थायी खाता संख्या (पैन) आबंटित नहीं हुआ है"।
(ii) पैरा 7 में,-
(क) "क. जंगम संपत्तियों का ब्यौरा" शीर्षक के नीचे "टिप्पण 5 " के पश्चात् निम्नलिखित टिप्पण अंत:स्थापित किया जाएगा, अर्थात्:-
'टिप्पण: 6. ब्यौरों में अपतट आस्तियों का स्वामित्व या उनमें हित सम्मिलित होना चाहिए।
स्पष्टीकरण,- इस टिप्पण के प्रयोजन के लिए "अपतट आस्तियों" पद से विदेशी बैंकों और किसी अन्य विदेशी निकाय या संस्था में सभी जमा राशियों या विनिधानों के ब्यौरे और विदेशों में सभी आस्तियों और दायित्वों के ब्बौरे अभिग्रेत हैं;
(ख) सारणी में "पति/पत्री" स्तंभ शीर्षक के पश्यात् "हिंदू अविभक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंतःस्थापित किया जाएगा ;
(ग) "ब. स्थावर आस्तियों के ब्यौरे" शीर्षक के नीचे-
(अ) "टिप्पण 2 " के पश्यात् निम्नलिखित टिप्पण अंत:स्थापित किया जाएगा, अर्थात्:-
"टिप्पण : 3. ब्यौरों में अपतट आस्तियों का स्वामित्व या उनमें हित सम्मिलित होना चाहिए।"
(आ) सारणी में" प्रति/पन्नी" स्तंभ शीर्षक के पश्चात् "हिंदू अविभक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंतःस्थापित किया जाएगा। 1 "
(iii) पैरा (8) की सारंणी में, दोनों स्थानों पर आने वाले "पति/पन्री" स्तंभ के पश्यात् "हिंदू अविभक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंत:स्थापित किया जाएगा ";
II. भाग ख में, पैरा (11) के नीचे सारणी में-
(i) क्रम संख्या 7 में, प्रविष्टि (ग) के स्थान पर निम्नलिखित प्रविट्टियां रखी जाएंगी,अर्थात् :-
"(ग) हिंदू अविभक्त कुट़ंब
(घ) आश्रित";
(ii) क्रम संख्या 8 में,
(क) विद्यमान शीर्षक के स्थान पर निम्नलिखित शीर्षक रखा जाएगा, अर्थात् :-
"आस्तियों और दायित्वों (अपतट आस्तियों सहित) के रुपयों में ब्यौर";
(ब) सारणी में, "पति/पत्नी" स्तंभ के पश्चात् "हिंदू अविभक्त कुटुंब" शीर्षक के साथ एक नया स्तंभ अंतःस्थापित किया जाएगा;
III. उक्त प्ररूप के अंत में सत्यापन के पश्यात् आने वाले "टिप्पण:4" के पश्वात् निम्नलिखित टिप्पण अंतःस्थापित किया जाएगा, अर्थात्:-
"टिप्पण: 5. शपथ पत्र का प्रत्येक पृष्ठ अभिसाक्षी द्वारा हस्ताक्षरित होना चाहिए। इसके अतिरिक्त, शपथ पत्र के प्रत्येक पृष्ठ पर ऐसे नोटरी या शपथ आयुक्त या मजिस्ट्रेट जिसके समक्ष शपथ पत्र सत्यापित किया जाता है, की स्टांप होनी चाहिए।"।

> [फा. सं. एच-11019/13/2016-विधायी 2]
> डॉ. रीटा वशिष्ट, अपर सचिव

पाद टिप्पण : मूल नियम भारत के राजपत्र, असाधारण में का.आ. संख्यांक 859 , तारीख 15 अप्रैल, 1961 द्वारा प्रकाशित किए गए थे और का.आ. संख्यांक 5196(अ), तारीख 10 अत्रूबर, 2018 द्वारा अंतिम संशोधन किया गया था।

\section*{NOTIFICATION}

New Delhi, the \(26^{\text {th }}\) February, 2019
S.O. 1023(E).-In exercise of the powers conferred by section 169 read with section 33 of the Representation of People Act, 1951 ( 43 of 1951), the Central Government after consulting the Election Commission hereby makes the following rules further to amend the Conduct of Elections Rules, 1961, namely:-
1. (1) These rules may be called the Conduct of Elections (Amendment) Rules, 2019.
(2) They shall come into force on the date of their publication in the Official Gazette.
2. In the Conduct of Elections Rules, 1961 in FORM 26,-
I. in PART A- .
(i) for paragraph (4) and the Table thereunder, the following shall be substituted, namely:-
(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".
(ii) in paragraph (7), -
(a) under the heading "A, Details of movable assets", after "Note 5 ", the following Note" shall be inserted, namely:-
'Note : 6. Details should include the interest in or ownership of offshore assets.
Explanation, - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad \({ }_{r}\) and details of all assets and liabilities in foreign countries';
(b) in the Table, after the column heading "Spouse", a new column with heading "HUF" shall be inserted.";
(c) under the heading "B. Details of Immovable Assets"-
(A) after the "Note 2", the following Note shall be inserted, namely:-
"Note: 3. Details should include the interest in or ownership of offshore assets."
(B) in the Table, after the column heading "Spouse", a new column with heading "HUF" shall be
inserted "
(iii) in paragraph (8), in the table, after the column "Spouse" occurring at both the places, a new column with heading "HUF" shall be inserted.";
II. in PART B, in paragraph (11), in the Table thereunder-
(i) in serial No: 7, for entry (c), the following entries shall be substituted, namely:"(c) HUF
(d) Dependent";
(ii) in șerial No. 8, -
(a) for the existing heading, the following heading shall be substituted, namely:-
"Details of Assets and Liabilities (including offshore assets) in rupees";
(b) in the Table, after the column "Spouse", a new column with heading "HUF" shall be inserted;
III. at the end of the said FORM, after the "Note: 4", occurring below the heading shall be inserted, namely:-
"Verification", the following Note
"Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.".
[F. No. H-11019/13/2016-Leg. II] Dr. REETA VASISHTA, Addl. Secy.
\(\begin{aligned} \text { Footnote : } & \text { The principal rules were published in the Gazette of India, Extraordinary, vide number S.O. 859, dated the }\end{aligned}\) \(15^{\text {th }}\) April, 1961 and last were amended vide number S.O. 5196(E), dated the \(10^{\text {th }}\). October, 2018.

\title{
ELECTION COMMISSION OF INDIA
}

\author{
Nirvachan Sadan, Ashoka Road, New Delhi-110001
}

No. 76/ECI/INST/FUNC/EEM/EEPS/2019/Vol. III
Dated: \(28^{\text {th }}\) February, 2019
To
The Chief Electoral Officers of
All States and Union Territories

Subject:-Compendium of Instructions on Election Expenditure Monitoring (February, 2019)Reg.

Madam/Sir,
I am directed to refer to the Commission's letter of even number dated \(14^{\text {th }}\) February, 2019, forwarding the "Compendium of Instructions on Election Expenditure Monitoring (February, 2019)" and to state that Ministry of Law and Justice vide its Notification no. H-11019/13/2016-Leg. II, dated 26.02.2019 has amended the format of Affidavit (Form 26) to be submitted by candidates while filing their nomination with the Returning Officer.
2. You are requested to bring this to the notice of DEOs, ROs, candidates, political parties and all election authorities. The amended version of Form 26 may be incorporated in the "Compendium of Instructions on Election Expenditure Monitoring (February, 2019)", in English/regional language, before getting it printed for distribution to candidates, political parties and all election authorities for necessary compliance in the forthcoming General Elections to Lok Sabha, 2019.

(Hindi version follows)


\section*{PART A}
I. **son/daughter/wife
of. \(\qquad\) y ears, resident of................................................................................ full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(1) I am a candidate set up by
\(\left({ }^{* *}\right.\) name of the political party) \(/ * *\) am contesting as an Independent candidate.
( \({ }^{* *}\) strike out whichever is not applicable)
(2) My name is enrolled in..........................................(Name of the

Constituency and the State), at Serial No \(\qquad\) in Part No
(3) My contact telephone number(s) is/are .and my
e-mail id (if any) is \(\qquad\) and my social media account(s) (if any) is/are
(i)
(ii)
(iii) \(\qquad\)
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:


Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".
(5) Pending criminal cases
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

\section*{OR}
(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table
\begin{tabular}{|l|l|l|l|l|}
\hline (a) & \begin{tabular}{l} 
FIR No. with name \\
and address of \\
Policerras Station \\
concerned
\end{tabular} & & & \\
\hline (b) & \begin{tabular}{l} 
Case No. with Name \\
of the Court
\end{tabular} & & & \\
\hline (c) & \begin{tabular}{l} 
Section(s) \\
concerned of \\
Acts/Codes involved \\
(give no. of the \\
Section, \\
Section.......of IPC, \\
etc.).
\end{tabular} & & \\
\hline (d) & \begin{tabular}{l} 
Brief description of \\
offence
\end{tabular} & & \\
\hline (e) & \begin{tabular}{l} 
Whether charges \\
have been framed \\
(mention YES or \\
NO)
\end{tabular} & \begin{tabular}{l} 
If answer against (e) \\
above is YES, then
\end{tabular} & & \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|l|l|}
\hline & \begin{tabular}{l} 
give the date on \\
which charges were \\
framed
\end{tabular} & & \\
\hline (g) & \begin{tabular}{l} 
Whether any \\
Appeal/Application \\
for revision has been \\
filed against the \\
proceedings \\
(Mention YES or \\
NO)
\end{tabular} & & \\
\hline
\end{tabular}
(6) Cases of conviction
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR
(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table
\begin{tabular}{|l|l|l|l|l|}
\hline (a) & Case No. & & & \\
\hline (b) & Name of the Court & & & \\
\hline (c) & \begin{tabular}{l} 
Sections of \\
Acts/Codes involved \\
(give no. of the \\
Section, e.g. \\
Section....... of IPC, \\
etc.).
\end{tabular} & & \\
\hline (d) & \begin{tabular}{l} 
Brief description of \\
offence for which
\end{tabular} & & \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|l|l|}
\hline & convicted & & & \\
\hline (e) & \begin{tabular}{l} 
Dates of orders of \\
conviction
\end{tabular} & & & \\
\hline (f) & Punishment imposed & & \\
\hline (g) & \begin{tabular}{l} 
Whether any Appeal \\
has been filed \\
against conviction \\
order (Mention YES \\
or No)
\end{tabular} & \begin{tabular}{l} 
If answer to (g) \\
above is YES, give \\
details and present \\
status of appeal
\end{tabular} & & \\
\hline (h) & & & \\
\hline
\end{tabular}
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

\section*{Note:}
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

\section*{A. Details of movable assets :}

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange
in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

\section*{Note: 6. Details should include the interest in or ownership of offshore assets.}

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.
\begin{tabular}{|l|l|l|l|l|l|l|l|}
\hline S. No. & \multicolumn{1}{|c|}{ Description Self } & Spouse & HUF & Dependent-1 & Dependent-2 & Dependent-3 \\
\hline (i) & \begin{tabular}{l} 
Cash in hand
\end{tabular} & & & & & \\
\hline (ii) & \begin{tabular}{l} 
Details of deposit in Bank \\
accounts (FDRs, Term \\
Deposits and all other \\
types of deposits \\
including \\
accounts), Deposits with \\
Financial Institutions, \\
Non-Banking Financial \\
Companies \\
Cooperative societies and \\
the amount in each such \\
deposit
\end{tabular} & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|l|l|l|l|}
\hline (iv) & \begin{tabular}{l} 
Details of investment in \\
NSS, Postal Saving, \\
Insurance Policies and \\
investment in any \\
Financial instruments in \\
Post office or Insurance \\
Company and the amount
\end{tabular} & & & & & \\
\hline
\end{tabular}

\section*{B. Details of Immovable assets:}

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.
Note: 3. Details should include the interest in or ownership of offshore assets.
\begin{tabular}{|l|l|l|l|l|l|l|l|}
\hline S. No & Description & Self & Spouse & HUF & Dependent-1 & Dependent-2 & Dependent-3 \\
\hline
\end{tabular}

\begin{tabular}{|l|l|l|l|l|l|l|}
\hline \begin{tabular}{ll}
\hline \begin{tabular}{l} 
Cost of Land (in case \\
of purchase) at the time \\
of purchase
\end{tabular} & \\
& \\
& \\
& \begin{tabular}{l} 
Any Investment on the \\
land by way of \\
development, \\
construction etc.
\end{tabular} \\
\hline
\end{tabular} \begin{tabular}{l} 
Approximate current \\
market value
\end{tabular} & & & & & & \\
\hline (iii) & \begin{tabular}{l} 
Commercial Buildings \\
(including apartments) \\
-Location(s)
\end{tabular} & & & & & \\
\hline \begin{tabular}{l}
-Survey number(s)
\end{tabular} & & & & & \\
\hline \begin{tabular}{l} 
Area (total \\
measurement in sq. ft.)
\end{tabular} & & & & & & \\
\hline \begin{tabular}{l} 
Built-up Area (total \\
measurement in sq.ft.)
\end{tabular} & & & & & & \\
\hline \begin{tabular}{l} 
Whether inherited \\
property \\
(Yes or No)
\end{tabular} & & & & & & \\
\hline \begin{tabular}{l} 
Date of purchase in \\
case of self - acquired \\
property
\end{tabular} & & & & & & \\
\hline \begin{tabular}{l} 
Cost of property (in \\
case of purchase) at the \\
time of purchase
\end{tabular} & & & & & \\
\hline \begin{tabular}{l} 
Any Investment on the \\
property by way of \\
development, \\
construction etc.
\end{tabular} & & & & & \\
\hline \begin{tabular}{l} 
Approximate current \\
market value
\end{tabular} & & & & & \\
\hline
\end{tabular}

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)
\begin{tabular}{|l|l|l|l|l|l|l|l|}
\hline S. No. & \multicolumn{1}{|c|}{ Description } & Self & Spouse & HUF & Dependent-1 & Dependent-2 & Dependent-3 \\
\hline (i) & \begin{tabular}{l} 
Loan or dues to \\
Bank/Financial \\
Institution(s)
\end{tabular} & & & & & & \\
\begin{tabular}{l} 
Name of Bank or \\
Financial Institution, \\
Amount outstanding, \\
Nature of loan
\end{tabular} & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline ii) & \begin{tabular}{l}
Government Dues: \\
Dues to departments dealing with Government accommodation
\end{tabular} & \begin{tabular}{l}
(A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? \\
(B) If answer to (A) above is YES, the following declaration may be furnished namely:- \\
(i) The address of the Government accommodation:
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\) \\
(ii) There is no dues payable in respect of above Government accommodation, towards(a) rent; \\
(b) electricity charges; \\
(c) water charges; and \\
(d) telephone charges as on ..........(date) \\
[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. \\
Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.
\end{tabular} & \begin{tabular}{l}
YES/NO \\
(Pl. tick the appropriate alternative)
\end{tabular} \\
\hline (iii) & Dues to department dealing with supply of water & & \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|l|l|l|l|l|}
\hline (iv) & Income Tax dues & \multicolumn{5}{|c|}{} \\
\hline & & Self & Spouse & HUF & Dependent-1 & Dependent-2 & Dependent-3 \\
\hline (v) & GST dues & & & & & & \\
\hline (vi) & \begin{tabular}{l} 
Municipal/Property tax \\
dues
\end{tabular} & & & & & & \\
\hline (vii) & Any other dues & & & & & & \\
\hline (viii) & \begin{tabular}{l} 
Grand total of all \\
Government dues
\end{tabular} & & & & & & \\
\hline (ix) & \begin{tabular}{l} 
Whether any other \\
liabilities are in dispute, \\
if so, mention the amount \\
involved and the \\
authority before which it \\
is pending.
\end{tabular} & & & & & & \\
\hline
\end{tabular}

\section*{(9) Details of profession or occupation:}
(a) Self
(b) Spouse \(\qquad\)
(9A) Details of source(s) of income:
(a) Self \(\qquad\)
(b) Spouse
(c) Source of income, if any, of dependents
(9B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate. \(\qquad\)
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents \(\qquad\)
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest \(\qquad\)
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share \(\qquad\)

\section*{(10) My educational qualification is as under:}
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 1. & \multicolumn{3}{|l|}{Name of the candidate} & \multicolumn{5}{|c|}{Sh./Smt./Kum.} \\
\hline 2. & \multicolumn{3}{|l|}{Full postal address} & \multicolumn{5}{|l|}{} \\
\hline 3. & \multicolumn{3}{|l|}{Number and name of the constituency and State} & \multicolumn{5}{|l|}{} \\
\hline 4. & \multicolumn{3}{|l|}{Name of the political party which set up the candidate (otherwise write 'Independent')} & \multicolumn{5}{|l|}{} \\
\hline 5. & \multicolumn{3}{|l|}{Total number of pending criminal cases} & \multicolumn{5}{|l|}{} \\
\hline 6. & \multicolumn{3}{|l|}{Total Number of cases in which convicted} & \multicolumn{5}{|l|}{} \\
\hline 7. & & \multicolumn{2}{|r|}{PAN of} & \multicolumn{3}{|l|}{Year for which last Income Tax Return filed} & \multicolumn{2}{|l|}{Total Income Shown} \\
\hline & \multicolumn{3}{|l|}{(a) Candidate} & \multicolumn{5}{|l|}{} \\
\hline & \multicolumn{3}{|l|}{(b) Spouse} & \multicolumn{3}{|l|}{} & \multicolumn{2}{|l|}{} \\
\hline & \multicolumn{3}{|l|}{(c) HUF} & \multicolumn{3}{|l|}{} & \multicolumn{2}{|l|}{} \\
\hline & \multicolumn{3}{|l|}{(d) Dependent} & \multicolumn{3}{|l|}{} & \multicolumn{2}{|l|}{} \\
\hline \multirow[t]{2}{*}{8.} & \multicolumn{8}{|l|}{Details of Assets and Liabilities (including offshore assets) in Rupees} \\
\hline & \multirow[t]{2}{*}{Description Moveable Assets (Total value)} & \multirow[t]{2}{*}{Self} & Spouse & \multirow[t]{2}{*}{HUF} & Dependent-I & \multicolumn{2}{|l|}{Dependent-II} & Dependent-III \\
\hline A. & & & & & & & & \\
\hline B. & Immovable Assets & & & & & & & \\
\hline & Purchase Price of self-acquired immovable property & & & & & & & \\
\hline & \begin{tabular}{lr} 
Development/const \\
ruction cost & of \\
immovable \\
property & after \\
purchase \\
applicable)
\end{tabular} & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|l|l|l|l|l|}
\hline & & \begin{tabular}{l} 
III \\
Approximate \\
Current Market Price \\
(a) Self-acquired \\
assets (Total \\
Value) \\
(b) Inherited assets \\
(Total Value)
\end{tabular} & & & & & \\
\hline
\end{tabular}

\section*{VERIFICATION}

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.
Verified
at. \(\qquad\) this
the
day
of. \(\qquad\)

\section*{DEPONENT}

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.
(Ministry of Law \& Justice Notification No. H11019(4)/2018-Leg.II, dated \(10^{\text {th }}\) October, 2018 and Notification No. H-1 1019/13/2016-Leg. II, dated \(26^{\text {th }}\) February, 2019)```

